



## Legislation Details

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**File #:** 20-0293      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** General Agenda

**File created:** 11/25/2020      **In control:** Town Commission

**On agenda:** 12/1/2020      **Final action:** 12/1/2020

**Title:** Update and Discussion of Long Term Water Supply

**Sponsors:** JP Murphy

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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