



## Legislation Details

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**File #:** 19-0045      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Agenda Ready  
**File created:** 2/23/2019      **In control:** Infrastructure Board  
**On agenda:** 2/25/2019      **Final action:** 2/25/2019  
**Title:** Discussion of Legislative Requests  
**Sponsors:** JP Murphy  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Reverse Osmosis Pilot Test Letter, 2. Palmetto Road Letter

Date	Ver.	Action By	Action	Result
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