



## Legislation Details

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**File #:** 17-0060      **Version:** 1      **Name:**  
**Type:** Proclamation      **Status:** Passed  
**File created:** 3/22/2017      **In control:** Town Commission  
**On agenda:** 5/2/2017      **Final action:** 5/2/2017  
**Title:** Drinking Water Week Proclamation 2017

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Drinking Water Week 2017

Date	Ver.	Action By	Action	Result
5/2/2017	1	Town Commission	approved	Pass