



Legislation Text

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**File #:** 19-0013, **Version:** 1

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**Summary**

To: Finance Board  
From: JP Murphy  
Date: 1/11/2019

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**Subject:**

Slides from Strategic Planning Forum II

**Summary:**

Chairman Olson requested the board be furnished a copy of the slides from the second strategic planning community forum. Staff is available to answer any questions.

**Previous Commission Action:** N/A

**Background/Problem Discussion:** N/Ae

**Expenditure Challenges** N/A

**Financial Implications:** N/A

**Recommendation:** N/A

**Proposed Motion** N/A