



## Legislation Details

---

**File #:** 17-0169      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Consent Agenda

**File created:** 7/18/2017      **In control:** Finance Board

**On agenda:** 7/20/2017      **Final action:** 7/20/2017

**Title:** Presentation by ABM regarding energy, mechanical and capital savings program. (Energy Performance Contracting)

**Sponsors:** JP Murphy

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
7/20/2017	1	Finance Board	recommended for approval	Pass