

## Town of Belleair

901 Ponce de Leon Blvd. Belleair, FL 33756

# **Meeting Agenda**

## **Town Commission**

Tuesday, April 16, 2019 6:00 PM Town Hall

Welcome. We are glad to have you join us. If you wish to speak, please wait to be recognized, then step to the podium and state your name and address. We also ask that you please turn-off all cell phones.

### PLEDGE OF ALLEGIANCE

#### **COMMISSIONER ROLL CALL**

#### SCHEDULED PUBLIC HEARINGS

Persons are advised that, if they decide to appeal any decision made at this meeting/hearing, they will need a record of the proceedings, and, for such purposes, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

19-0070 Variance for 47 North Pine Circle

<u>Attachments:</u> 47 North PIne Circle.pdf

#### **CITIZENS COMMENTS**

(Discussion of items not on the agenda. Each speaker will be allowed 3 minutes to speak.)

### **CONSENT AGENDA**

19-0095 Approval of April 2, 2019 Regular Meeting Minutes

<u>Attachments:</u> <u>RM - 04-02-2019</u>

19-0085 Proclaiming April as Child Abuse Prevention Month

Attachments: Proc Request - Child Abuse Prevention 2019

Child Abuse Prevention Month 2019

#### **GENERAL AGENDA**

19-0101 Belleair Country Club Presentation-\*\*Rescheduled\*\* to May 7th

Sponsors: Town Manager Murphy

<u>19-0096</u>	Proclamation - National Public Safety Telecommunications Week, April 14 through 20, 2019
Attachments:	Official Proclamation Telecommunications Week
<u>19-0097</u>	Proclamation - National Police Week, May 12 through May 18, 2019 and Peace Officers' Memorial Day, May 15, 2019
Attachments:	Proclamation - National Police Week 2019
<u>19-0100</u>	Preliminary Budget Discussion

#### POLICE CHIEF'S REPORT

### **TOWN MANAGER'S REPORT**

### **TOWN ATTORNEY'S REPORT**

### MAYOR AND COMMISSIONERS' REPORT/BOARD AND COMMITTEE REPORTS

### **OTHER BUSINESS**

### **ADJOURNMENT**

ANY PERSON WITH A DISABILITY REQUIRING REASONABLE ACCOMMODATIONS IN ORDER TO PARTICIPATE IN THIS MEETING, SHOULD CALL (727) 588-3769 OR FAX A WRITTEN REQUEST TO (727) 588-3767.