



# Town of Belleair

901 Ponce de Leon Blvd.  
Belleair, FL 33756

## Meeting Agenda Town Commission

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Wednesday, November 7, 2018

6:00 PM

Town Hall

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**Welcome. We are glad to have you join us. If you wish to speak, please wait to be recognized, then step to the podium and state your name and address. We also ask that you please turn-off all cell phones.**

### **PLEDGE OF ALLEGIANCE**

### **COMMISSIONER ROLL CALL**

### **SCHEDULED PUBLIC HEARINGS**

Persons are advised that, if they decide to appeal any decision made at this meeting/hearing, they will need a record of the proceedings, and, for such purposes, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

### **CITIZENS COMMENTS**

(Discussion of items not on the agenda. Each speaker will be allowed 3 minutes to speak.)

### **CONSENT AGENDA**

[18-0305](#) Approval of October 16, 2018 Regular Meeting Minutes

**Attachments:** [RM 10-16-2018](#)

[18-0310](#) Approval of Artwork for Magnolia and Wall Park

**Sponsors:** Town Manager Murphy

**Attachments:** [ArtworkClaytonSwartz.pdf](#)

[18-0321](#) Special Relief Permit Request for BCF Hunter Park Veterans' Event

**Attachments:** [SRP Request - BCF Hunter Park](#)  
[Hunter Park Event Layout](#)

### **GENERAL AGENDA**

[18-0283](#) Swearing in of Officer Duane Piper

[18-0309](#) Resolution 2018-45 - Honoring Police Chief Bill Sohl

Attachments: [2018-45 Honoring Police Chief Bill Sohl](#)

[18-0313](#) Donation of Bontrager Trek Police Bicycles

Attachments: [Jim Bike](#)

[18-0316](#) Florida League of Cities Home Rule Rally Award

[18-0301](#) Resolution 2018-46 - Calling for Municipal Election

Attachments: [2018-46 Calling for Municipal Election](#)

[18-0312](#) Strategic Planning Update

Attachments: [Strategic Planning Tentative Schedule](#)  
[Community Forum I Flyer](#)

## **POLICE CHIEF'S REPORT**

## **TOWN MANAGER'S REPORT**

## **TOWN ATTORNEY'S REPORT**

## **MAYOR AND COMMISSIONERS' REPORT/BOARD AND COMMITTEE REPORTS**

## **OTHER BUSINESS**

## **ADJOURNMENT**

ANY PERSON WITH A DISABILITY REQUIRING REASONABLE ACCOMMODATIONS IN ORDER TO PARTICIPATE IN THIS MEETING, SHOULD CALL (727) 588-3769 OR FAX A WRITTEN REQUEST TO (727) 588-3767.