

# **Meeting Agenda**

# **Public Meeting**

Friday, July 13, 2018	3:15 PM	Town Hall

#### ADM 18-1: Selection Committee Meeting

#### **CITIZENS COMMENTS**

(Discussion of items not on the agenda. Each speaker will be allowed 3 minutes to speak.)

## GENERAL AGENDA

### ADJOURNMENT

ANY PERSON WITH A DISABILITY REQUIRING REASONABLE ACCOMMODATIONS IN ORDER TO PARTICIPATE IN THIS MEETING, SHOULD CALL (727) 588-3769 OR FAX A WRITTEN REQUEST TO (727) 588-3767.