



# Town of Belleair

901 Ponce de Leon Blvd.  
Belleair, FL 33756

## Meeting Agenda Town Commission

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Tuesday, March 20, 2018

6:00 PM

Town Hall

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**Welcome. We are glad to have you join us. If you wish to speak, please wait to be recognized, then step to the podium and state your name and address. We also ask that you please turn-off all cell phones.**

### **PLEDGE OF ALLEGIANCE**

### **COMMISSIONER ROLL CALL**

### **SCHEDULED PUBLIC HEARINGS**

Persons are advised that, if they decide to appeal any decision made at this meeting/hearing, they will need a record of the proceedings, and, for such purposes, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

[18-0049](#)      Second Reading of Ordinance No. 517 - Amending the Historic Preservation Ordinance

Attachments:      [Ordinance 517 - Amending Historic preservation code](#)

### **CITIZENS COMMENTS**

(Discussion of items not on the agenda. Each speaker will be allowed 3 minutes to speak.)

### **CONSENT AGENDA**

[18-0078](#)      Approval of March 6, 2018 Regular Meeting Minutes

Attachments:      [RM 03-06-2018](#)

[18-0079](#)      Purchase of Solid Waste Grapple Truck

Attachments:      [Quote and Specs for Grapple Truck](#)  
[TL3-Brochure \(1\).pdf](#)

[18-0080](#)      Approval of additional storm water conveyance and earthwork along Pelican Golf Course near the Town tennis courts.

Attachments:      [Revised Proposal 42in Extension Left of Hole #2 March 16, 2018](#)  
[PGC\\_Hole2\\_42UD\\_Install-31518](#)

**GENERAL AGENDA**

[18-0044](#) Resolution 2018-17 Declaring March 13, 2018 Election Results

*Attachments:* [2018-17 March 13, 2018 Election Results](#)

[18-0045](#) Swearing in of Elected Officials

[18-0077](#) Discussion of Commission Procedures

*Attachments:* [2017-05 - Commission Procedures](#)

[18-0054](#) Resolution 2018-18 Amending the List of Historically Significant Structures

*Attachments:* [2018-18 Historically Significant Structures](#)

[18-0081](#) Consideration of donation for police radios.

*Sponsors:* Town Manager Murphy

*Attachments:* [SKM\\_C36818031516330.pdf](#)

[18-0047](#) Proclaiming April as Water Conservation Month

*Attachments:* [Water Conservation 2018](#)

**POLICE CHIEF'S REPORT****TOWN MANAGER'S REPORT****TOWN ATTORNEY'S REPORT****MAYOR AND COMMISSIONERS' REPORT/BOARD AND COMMITTEE REPORTS****OTHER BUSINESS****ADJOURNMENT**

ANY PERSON WITH A DISABILITY REQUIRING REASONABLE ACCOMMODATIONS IN ORDER TO PARTICIPATE IN THIS MEETING, SHOULD CALL (727) 588-3769 OR FAX A WRITTEN REQUEST TO (727) 588-3767.