

# Town of Belleair

901 Ponce de Leon Blvd. Belleair, FL 33756

# **Meeting Agenda**

# **Town Commission**

Tuesday, September 5, 2017 6:00 PM Town Hall

Welcome. We are glad to have you join us. If you wish to speak, please wait to be recognized, then step to the podium and state your name and address. We also ask that you please turn-off all cell phones.

### PLEDGE OF ALLEGIANCE

#### **COMMISSIONER ROLL CALL**

### SCHEDULED PUBLIC HEARINGS

Persons are advised that, if they decide to appeal any decision made at this meeting/hearing, they will need a record of the proceedings, and, for such purposes, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

17-0189 First Budget Hearing - Approval of the Tenative Millage Rate for Fiscal Year

2017-2018

Attachments: Presentation Data Budget 2017-18 DRAFT.pdf

17-0190 First Budget Hearing - Approval of Tentative Fiscal Year 2017-2018 Town Budget

<u>Attachments:</u> <u>commbinder2.pdf</u>

#### **CITIZENS COMMENTS**

(Discussion of items not on the agenda. Each speaker will be allowed 3 minutes to speak.)

### **CONSENT AGENDA**

17-0185 Approval of August 15, 2017 Regular Meeting Minutes and August 24, 2017 Special

Meeting Mintues (Budget Workshop)

<u>Attachments:</u> <u>RM 08-15-2017</u>

SM 08-24-2017

#### GENERAL AGENDA

17-0159 Swearing in of Officer Robert Albertson

<u>17-0179</u>	Proclamation for the "Spirit of Belleair" Award for Miss Victoria Solonina
Attachments:	Miss Victoria
<u>17-0191</u>	Approval of Resolution 2017-17 Declaring State of Emergency
Attachments:	2017-17 Declaring State of Emergency
<u>17-0192</u>	Approval of Resolution 2017-18 Amending the Budget FY 16/17
Attachments:	2017-18 Budget Amendment 9.5.17
17-0184	Acceptance of Taps Monument Donation
Attachments:	TAPS1.jpg
	TAPS2.jpg

# TOWN MANAGER'S REPORT

taps3.jpg taps4.jpg

# **TOWN ATTORNEY'S REPORT**

## MAYOR AND COMMISSIONERS' REPORT/BOARD AND COMMITTEE REPORTS

### **OTHER BUSINESS**

## **ADJOURNMENT**

ANY PERSON WITH A DISABILITY REQUIRING REASONABLE ACCOMMODATIONS IN ORDER TO PARTICIPATE IN THIS MEETING, SHOULD CALL (727) 588-3769 OR FAX A WRITTEN REQUEST TO (727) 588-3767.