



# Town of Belleair

901 Ponce de Leon Blvd.  
Belleair, FL 33756

## Meeting Agenda Town Commission

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Tuesday, June 20, 2017

6:00 PM

Town Hall

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**Welcome. We are glad to have you join us. If you wish to speak, please wait to be recognized, then step to the podium and state your name and address. We also ask that you please turn-off all cell phones.**

### **PLEDGE OF ALLEGIANCE**

### **COMMISSIONER ROLL CALL**

### **SCHEDULED PUBLIC HEARINGS**

Persons are advised that, if they decide to appeal any decision made at this meeting/hearing, they will need a record of the proceedings, and, for such purposes, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

### **CITIZENS COMMENTS**

(Discussion of items not on the agenda. Each speaker will be allowed 3 minutes to speak.)

### **CONSENT AGENDA**

[17-0124](#) Approval of May 2, 2017 and May 16, 2017 Regular Meeting Minutes

Attachments: [RM 05-02-2017](#)  
[RM 05-16-2017](#)

### **GENERAL AGENDA**

[17-0125](#) Presentation of Restored Fort McHenry Flag

[17-0116](#) Consideration of Penny for Pinellas Interlocal Agreement.

Attachments: [Interlocal Agreement FINAL \(revised 05.01.17\)](#)

[17-0131](#) Consideration of Interlocal Agreement for the Cooperative Purchasing of Debris Management and Debris Monitoring Contracts

**Attachments:** [Partially signed ILA - Disaster Debris \(1\).pdf](#)  
[Exhibit A - Participant Agreement\\_Collection.docx](#)  
[Exhibit A - Participant Agreement\\_Monitoring.docx](#)  
[Status of Contracts for Debris Collection and Debris Monitoring 6-8-17 \(....docx](#)

[17-0135](#) Pinellas/Ponce Engineering Services by Deuel & Associates

**Attachments:** [Town of Belleair - Ponce de Leon & Palmview 031816](#)

[17-0130](#) Pat Wall and Magnolia Park Renovation Project

**Attachments:** [Magnolia Park Plan Rendering Final](#)  
[Town & BCF Funding](#)

[17-0133](#) Parks and Recreation Month Proclamation

**Attachments:** [P&R Month Proclamation 2017](#)

[17-0134](#) Town Manager's Plan of Delegation

[17-0132](#) 2017 Legislative Report

[17-0128](#) Introducing Quarterly Communications Updates

**Attachments:** [Summer July 2017 Quarterly Update](#)

## **TOWN MANAGER'S REPORT**

## **TOWN ATTORNEY'S REPORT**

## **MAYOR AND COMMISSIONERS' REPORT/BOARD AND COMMITTEE REPORTS**

## **OTHER BUSINESS**

## **ADJOURNMENT**

ANY PERSON WITH A DISABILITY REQUIRING REASONABLE ACCOMMODATIONS IN ORDER TO PARTICIPATE IN THIS MEETING, SHOULD CALL (727) 588-3769 OR FAX A WRITTEN REQUEST TO (727) 588-3767.