



Town of Belleair

901 Ponce de Leon Blvd.
Belleair, FL 33756

Meeting Agenda Town Commission

Tuesday, April 18, 2017

6:00 PM

Town Hall

Welcome. We are glad to have you join us. If you wish to speak, please wait to be recognized, then step to the podium and state your name and address. We also ask that you please turn-off all cell phones.

PLEDGE OF ALLEGIANCE

COMMISSIONER ROLL CALL

SCHEDULED PUBLIC HEARINGS

Persons are advised that, if they decide to appeal any decision made at this meeting/hearing, they will need a record of the proceedings, and, for such purposes, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

[17-0088](#) Request for Variance -3 Stonegate Drive

Attachments:

[3 Stonegate application](#)
[3 stonegate original application](#)
[Connelly Legal Representation attachment](#)
[Sec. 66 251. Nonconforming development.](#)
[Sec. 66 253. Nonconforming development.](#)
[Sec. 74 288. Docks and piers.](#)
[Sec. 74-82. - Schedule of district regulations.](#)
[Sec. 74-84. - Schedule of dimensional regulations.](#)
[Sec. 74-281. - General standards.](#)
[declarations](#)
[Hail letter of objection](#)
[Taraszki Notice of Representation](#)
[Connelly NTA](#)
[Connelly NTA - 3 Stonegate 3-27-17](#)

[17-0040](#) First Reading of Ordinance 510 - Coastal Management Comprehensive - Plan Amendment

Attachments:

[510-Coastal Management Comp Plan Amend](#)
[Planner report](#)

[17-0042](#) First Reading of Ordinance 511 - Mobility Management - Comprehensive Plan Amendment

Attachments: [511-Mobility Management-Comp Plan](#)
[Planner report](#)

[17-0073](#) First Reading of Ordinance 512 - Mobility Management - Land Development Code

Attachments: [512-Mobility Management LDC](#)
[Planner report](#)

[17-0074](#) First Reading of Ordinance 513 - Floodplain Management

Attachments: [513-Floodplain Management](#)
[Planner report](#)

CITIZENS COMMENTS

(Discussion of items not on the agenda. Each speaker will be allowed 3 minutes to speak.)

CONSENT AGENDA

[17-0084](#) Approval of April 4, 2017 Regular Meeting Minutes

Attachments: [RM 04-04-2017](#)

GENERAL AGENDA

[17-0075](#) Resolution 2017-06 Establishing the Line of Succession

Attachments: [2017-06 Line of Succession](#)

[17-0087](#) Resolution 2017-07: Amending the Budget

Attachments: [2017-2 Budget Amendment.docx](#)

[17-0078](#) 2017 National Peace Officers Memorial Day Proclamation

Attachments: [2017 National Peace Officers Memorial Day Proclamation](#)

[17-0082](#) 2017 Proclamation Honoring Officer Jeffery W. Tackett

Attachments: [Proclamation - Jeffrey Tackett](#)

[17-0090](#) Acceptance of Town Manager Contract

TOWN MANAGER'S REPORT

TOWN ATTORNEY'S REPORT

MAYOR AND COMMISSIONERS' REPORT/BOARD AND COMMITTEE REPORTS

OTHER BUSINESS

ADJOURNMENT

ANY PERSON WITH A DISABILITY REQUIRING REASONABLE ACCOMMODATIONS IN ORDER TO PARTICIPATE IN THIS MEETING, SHOULD CALL (727) 588-3769 OR FAX A WRITTEN REQUEST TO (727) 588-3767.