



# Town of Belleair

901 Ponce de Leon Blvd.  
Belleair, FL 33756

## Meeting Agenda Town Commission

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Tuesday, April 4, 2017

6:00 PM

Town Hall

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**Welcome. We are glad to have you join us. If you wish to speak, please wait to be recognized, then step to the podium and state your name and address. We also ask that you please turn-off all cell phones.**

### **PLEDGE OF ALLEGIANCE**

### **COMMISSIONER ROLL CALL**

### **SCHEDULED PUBLIC HEARINGS**

Persons are advised that, if they decide to appeal any decision made at this meeting/hearing, they will need a record of the proceedings, and, for such purposes, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

[17-0036](#)      Consideration of Preliminary Development Plan - 1501 Indian Rock Road

**Attachments:**      [Pelican Golf Club Staff report\\_ Amended Based on Narative Changes 4-2-17](#)  
[Pelican Golf Club Narrative](#)  
[Complete Submittal - Pelican Golf Club 3.3.17](#)  
[comprehensive plan references](#)  
[Sec. 66 6. Intent.](#)  
[Sec. 74 172. Number of parking spaces.](#)  
[Sec. 74 173. Off street loading.](#)  
[Sec. 74 232. Required landscaping.](#)  
[Sec. 74 287. Fences and fence walls.](#)  
[Sec. 74 383. Conditions for removal replacement.](#)

### **CITIZENS COMMENTS**

(Discussion of items not on the agenda. Each speaker will be allowed 3 minutes to speak.)

### **CONSENT AGENDA**

[17-0062](#)      Approval of March 21, 2017 Regular Meeting Minutes

**Attachments:**      [RM 03-21-2017](#)

## **GENERAL AGENDA**

[17-0067](#)      Resoulution 2017-05 Commission Procedures

*Attachments:*      [2017-05 - Commission Procedures](#)

[17-0053](#)      Arbor Day Proclamation

*Attachments:*      [arbor-day 2017](#)

[17-0066](#)      Town Manager Resignation and Transition

*Attachments:*      [Sec. 3.01. Administrative branch establishment of](#)  
[Town of Belleair - File # 16-0059](#)  
[Letter of Resignation](#)

## **TOWN MANAGER'S REPORT**

## **TOWN ATTORNEY'S REPORT**

## **MAYOR AND COMMISSIONERS' REPORT/BOARD AND COMMITTEE REPORTS**

## **OTHER BUSINESS**

## **ADJOURNMENT**

ANY PERSON WITH A DISABILITY REQUIRING REASONABLE ACCOMMODATIONS IN ORDER TO PARTICIPATE IN THIS MEETING, SHOULD CALL (727) 588-3769 OR FAX A WRITTEN REQUEST TO (727) 588-3767.