



# Town of Belleair

901 Ponce de Leon Blvd.  
Belleair, FL 33756

## Meeting Agenda Town Commission

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Tuesday, April 9, 2024

6:00 PM

Town Hall

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**Welcome. We are glad to have you join us. If you wish to speak, please wait to be recognized, then step to the podium and state your name and address, each person will be given one opportunity to speak for a maximum of 3 minutes per item. We also ask that you please turn-off all cell phones.**

### **PLEDGE OF ALLEGIANCE**

### **COMMISSIONER ROLL CALL**

### **PROCLAMATIONS AND PRESENTATIONS**

[24-0055](#) Resolution 2024-08 Declaring Commission Seats 2024

**Attachments:** [Resolution 2024-08 \(Declaring Commission Seats 2024\) - Final](#)

[24-0057](#) Swearing in of Mayor and Commissioners

[24-0056](#) Largo Fire Presentation

[24-0048](#) Proclaiming April as Water Conservation Month

**Attachments:** [Water Conservation 2024](#)

### **SCHEDULED PUBLIC HEARINGS**

Persons are advised that, if they decide to appeal any decision made at this meeting/hearing, they will need a record of the proceedings, and, for such purposes, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

[24-0054](#) Second Reading Ordinance 572 Wells

**Attachments:** [Ordinance No. 572 \(Wells\) - Rev. by Town 2-22-24](#)  
[Ordinance No. 572 - Business Impact Estimate](#)

### **CITIZENS COMMENTS**

(Discussion of items not on the agenda. Each speaker will be allowed to speak once for a maximum of 3 minutes.)

### **CONSENT AGENDA**

[24-0053](#)      Renewal of Contract - Southern Group

*Attachments:*      [Town of Belleair Contract 2023](#)  
                         [DeSoto County Contract 2020](#)

[24-0060](#)      Approval of March 12, 2024 Regular Meeting Minutes

*Attachments:*      [RM - 3-12-2024](#)

## **GENERAL AGENDA**

[24-0058](#)      Deputy Mayor Nomination and Vote

[24-0061](#)      Carl and Shirley - Additional Services

*Attachments:*      [2024-03-22 Additional Services - Const Admin](#)  
                         [Jones Edmunds EOR 2019](#)

[24-0062](#)      Revised Budget Calendar FY2024/2025 Revision and Budget Update

*Attachments:*      [2024-2025 Budget Calendar Revised 4-1-24](#)

## **TOWN MANAGER'S REPORT**

## **TOWN ATTORNEY'S REPORT**

## **MAYOR AND COMMISSIONERS' COMMENTS**

## **OTHER BUSINESS**

## **ADJOURNMENT**

ANY PERSON WITH A DISABILITY REQUIRING REASONABLE ACCOMMODATIONS IN ORDER TO PARTICIPATE IN THIS MEETING, SHOULD CALL (727) 588-3769 OR FAX A WRITTEN REQUEST TO (727) 588-3767.