# BELLEAIR.

# Town of Belleair

901 Ponce de Leon Blvd. Belleair, FL 33756

# **Meeting Agenda**

# **Town Commission**

Tuesday, December 20, 2016 6:00 PM Town Hall

Welcome. We are glad to have you join us. If you wish to speak, please wait to be recognized, then step to the podium and state your name and address. We also ask that you please turn-off all cell phones.

## PLEDGE OF ALLEGIANCE

#### **COMMISSIONER ROLL CALL**

#### SCHEDULED PUBLIC HEARINGS

Persons are advised that, if they decide to appeal any decision made at this meeting/hearing, they will need a record of the proceedings, and, for such purposes, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

16-0251 Request for Variance - 1612 Indian Rocks Rd

Attachments: NTA&LETTER-1612 IRR-DEXTER

1612 Indian Rocks Road

A-1.1

#### CITIZENS COMMENTS

(Discussion of items not on the agenda. Each speaker will be allowed 3 minutes to speak.)

## **CONSENT AGENDA**

<u>16-0260</u> Approval of December 6, 2016 Regular Meeting Minutes

<u>Attachments:</u> <u>RM 12-06-2016</u>

#### **GENERAL AGENDA**

16-0252 Resolution No. 2016-26: FY2015-16 Final Budget Amendment

Attachments: 2016-26 Budget Amendment

<u>16-0238</u> Approval of the 2016-2019 FOP Agreement

Attachments: FOP Belleair PD 2016-2019 Revised Draft 10102016.docx

<u>16-0239</u>	Discussion of Pinellas County Landfill Tipping Fees
Attachments:	Rate Presentation for TMC Cities - 102516.pptx  Charts_100316xls1 (1).xlsx
16-0244	Award of 2017 Parkland Mowing Services Contract
Attachments:	Bid Tabulation_RD17-4_Parkland Mowing_Landscape Maintenance Summary of Reference
16-0245	Award of 2017 Maintenance of Urban Canopy Service Contract
Attachments:	Bid Tabulation_RD17-3_Maintenance of Urban Canopy Unit Pricing Evaluation Notice of Award_RD17-3_
16-0259	Discussion of Draft Purchasing Ordinance
Attachments:	Purchasing Ordinance Phase 1.docx

#### **TOWN MANAGER'S REPORT**

## **TOWN ATTORNEY'S REPORT**

# MAYOR AND COMMISSIONERS' REPORT/BOARD AND COMMITTEE REPORTS

## **OTHER BUSINESS**

## **ADJOURNMENT**

ANY PERSON WITH A DISABILITY REQUIRING REASONABLE ACCOMMODATIONS IN ORDER TO PARTICIPATE IN THIS MEETING, SHOULD CALL (727) 588-3769 OR FAX A WRITTEN REQUEST TO (727) 588-3767.