



# Town of Belleair

901 Ponce de Leon Blvd.  
Belleair, FL 33756

## Meeting Agenda

### Town Commission

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Tuesday, December 7, 2021

6:00 PM

Town Hall

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**Welcome. We are glad to have you join us. If you wish to speak, please use the “raise hand” function and wait to be recognized. If you are attending by phone, dial \*9 and you will be called by the last 4 digits of your phone number. Each person will be given 3 minutes to speak, you will need to unmute yourself in order to be heard.**

**Please click the link below to join the webinar:**

**<https://us02web.zoom.us/j/83226589340>**

**Or Telephone:**

**Dial(for higher quality, dial a number based on your current location):**

**US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or +1 669  
900 9128 or +1 253 215 8782 Dial \*9 to "raise hand"**

**Webinar ID: 832 2658 9340**

#### **PLEDGE OF ALLEGIANCE**

#### **COMMISSIONER ROLL CALL**

#### **SCHEDULED PUBLIC HEARINGS**

Persons are advised that, if they decide to appeal any decision made at this meeting/hearing, they will need a record of the proceedings, and, for such purposes, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

[21-0349](#) Second Reading of Ordinance 540 - Proposed Charter Amendment

**Attachments:** [2021-11-11 Memo re referendum on PD](#)  
[Ord 540 - Re Referendum](#)

[21-0350](#) Resolution 2021-41 (Referendum) Charter Amendment Ballot Language

**Attachments:** [2021-41 Referendum - Charter Amend Ballot Language](#)

#### **CITIZENS COMMENTS**

(Discussion of items not on the agenda. Each speaker will be allowed 3 minutes to speak.)

**CONSENT AGENDA**

[21-0351](#) Approval of November 16, 2021 Regular Meeting Minutes

*Attachments:* [RM - 11-16-2021](#)

[21-0342](#) Special Relief Permit for Saint Paul's Wine Party

*Attachments:* [Special Event Permit\\_Saint Paul's Wine Party](#)

**GENERAL AGENDA**

[21-0346](#) Review of Investments

*Attachments:* [Resolution 2018-20 Investment Policy](#)

[SIB balance transfers 19-20](#)

[SIB balance transfers 20-21](#)

**STAFF REPORTS**

**TOWN MANAGER'S REPORT**

**TOWN ATTORNEY'S REPORT**

**MAYOR AND COMMISSIONERS' REPORT/BOARD AND COMMITTEE REPORTS**

**OTHER BUSINESS**

**ADJOURNMENT**

ANY PERSON WITH A DISABILITY REQUIRING REASONABLE ACCOMMODATIONS IN ORDER TO PARTICIPATE IN THIS MEETING, SHOULD CALL (727) 588-3769 OR FAX A WRITTEN REQUEST TO (727) 588-3767.