



# Town of Belleair

901 Ponce de Leon Blvd.  
Belleair, FL 33756

## Meeting Agenda

### Town Commission

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Tuesday, May 5, 2020

6:00 PM

Town Hall

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**Welcome. We are glad to have you join us. If you wish to speak, please wait to be recognized, then step to the podium and state your name and address. We also ask that you please turn-off all cell phones.**

#### **PLEDGE OF ALLEGIANCE**

#### **COMMISSIONER ROLL CALL**

#### **SCHEDULED PUBLIC HEARINGS**

Persons are advised that, if they decide to appeal any decision made at this meeting/hearing, they will need a record of the proceedings, and, for such purposes, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

[20-0112](#) First Reading of Ordinance 530 - Authorizing Sale of 0 Manatee Road

**Attachments:** [ORD530-0Manatee Road](#)

[20-0115](#) First Reading of Ordinance 532 - Authorizing Sale of 2 Baybrook Place

**Attachments:** [Ordinance 532 - Authorizing Sale of 2 Baybrook PL  
7 & 2 Baybrook](#)

[20-0119](#) First Reading of Ordinance 533 - Authorizing Sale of 7 Baybrook Place

**Attachments:** [Ordinance 533 - Authorizing Sale of 7 Baybrook Dr.  
7 & 2 Baybrook](#)

#### **CONSENT AGENDA**

[20-0111](#) Approval of March 18, 2020 and April 7, 2020 Regular Meeting Minutes

**Attachments:** [RM - 03-18-2020  
RM - 04-07-2020](#)

[20-0113](#) 2020 National Public Works Week Proclamation

**Attachments:** [Public Works Week Proclamation 2020 \(1\)](#)

**GENERAL AGENDA**

[20-0120](#)      Coronavirus Update and Transition Discussion

*Sponsors:*      Town Manager Murphy

*Attachments:*    [5/1 Update](#)

[20-0096](#)      Commission Advisory Board Assignments

[20-0097](#)      Discussion of Advisory Board Member Appointments

*Attachments:*    [2020 Board Appointments & Nominations](#)

[20-0117](#)      Donation from the Belleair Community Foundation

[20-0116](#)      Resolution 2020-05: Amending the Budget for Fiscal Year 2019-2020

*Attachments:*    [Resolution 2020-05](#)  
[Attachment A: Budget Amendment Table](#)

**CITIZENS COMMENTS**

(Discussion of items not on the agenda. Each speaker will be allowed 3 minutes to speak.)

**STAFF REPORT****TOWN MANAGER'S REPORT****TOWN ATTORNEY'S REPORT****MAYOR AND COMMISSIONERS' REPORT/BOARD AND COMMITTEE REPORTS****OTHER BUSINESS****ADJOURNMENT**

ANY PERSON WITH A DISABILITY REQUIRING REASONABLE ACCOMMODATIONS IN ORDER TO PARTICIPATE IN THIS MEETING, SHOULD CALL (727) 588-3769 OR FAX A WRITTEN REQUEST TO (727) 588-3767.