



Town of Belleair

901 Ponce de Leon Blvd.
Belleair, FL 33756

Meeting Agenda Town Commission

Tuesday, July 15, 2025

5:30 PM

Town Hall

Welcome. We are glad to have you join us. If you wish to speak, please wait to be recognized, then step to the podium and state your name and address, each person will be given one opportunity to speak for a maximum of 3 minutes per item. We also ask that you please turn-off all cell phones.

PLEDGE OF ALLEGIANCE

COMMISSIONER ROLL CALL

PROCLAMATIONS AND PRESENTATIONS

[25-0099](#) Worker's Compensation Award - Human Resources Department

[25-0103](#) Proclaiming Belleair's Centennial Year

Attachments: [Centennial of Incorporation 2025](#)

SCHEDULED PUBLIC HEARINGS

Persons are advised that, if they decide to appeal any decision made at this meeting/hearing, they will need a record of the proceedings, and, for such purposes, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

[25-0102](#) Belleair Country Club East Renovation

CITIZENS COMMENTS

(Discussion of items not on the agenda. Each speaker will be allowed to speak once for a maximum of 3 minutes.)

CONSENT AGENDA

[25-0100](#) Approval of June 17, 2025 Regular Meeting Minutes

Attachments: [RM - 06-17-2025](#)

[25-0109](#) Approval of POs \$30,000 or greater - FY25

Attachments: [3rd Qtr FY25 POs \\$30K or Greater](#)

GENERAL AGENDA

[25-0104](#) Resolution 2025-18 Approval and Adoption of the Pinellas County Local Mitigation Strategy (LMS) Updates

Attachments: [2025-18 Local Mitigation Strategy \(LMS\)](#)
[2025 LMS Plan Executive Summary](#)
[FDEM.Pinellas.LMSAPALetter.2.7.2025](#)
[2025 Plan Update SummaryOfChanges](#)
[PINELLAS CO-RES. NO. 25-33 Adopting 2025 LMS](#)
[APPENDIX I - RLAA](#)
[APPENDIX H - PPI](#)

[25-0105](#) Resolution 2025-19 FY 24-25 Budget Amendments (#2)

Attachments: [FY 24-25 Budget Amendment #2 Resolution 2025-19](#)
[Resolution 2025-19 Budget Amendment #2](#)

[25-0106](#) FY 2025-2026 Proposed Millage Rate

Attachments: [Budget Presentation - July 15, 2025](#)

[25-0107](#) FY 2025-2026 Budget Public Hearings

[25-0108](#) Borrowing Updates

TOWN MANAGER'S REPORT**TOWN ATTORNEY'S REPORT****MAYOR AND COMMISSIONERS' COMMENTS****OTHER BUSINESS****ADJOURNMENT**

ANY PERSON WITH A DISABILITY REQUIRING REASONABLE ACCOMMODATIONS IN ORDER TO PARTICIPATE IN THIS MEETING, SHOULD CALL (727) 588-3769 OR FAX A WRITTEN REQUEST TO (727) 588-3767.