



# Town of Belleair

901 Ponce de Leon Blvd.  
Belleair, FL 33756

## Meeting Agenda Town Commission

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Tuesday, August 3, 2021

6:00 PM

Town Hall

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**Welcome. We are glad to have you join us. If you wish to speak, please use the “raise hand” function and wait to be recognized. If you are attending by phone, dial \*9 and you will be called by the last 4 digits of your phone number. Each person will be given 3 minutes to speak, you will need to unmute yourself in order to be heard.**

### **PLEDGE OF ALLEGIANCE**

### **COMMISSIONER ROLL CALL**

### **SCHEDULED PUBLIC HEARINGS**

Persons are advised that, if they decide to appeal any decision made at this meeting/hearing, they will need a record of the proceedings, and, for such purposes, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

[21-0224](#)      Second Reading of Ordinance 535 - Charter Amendment Pertaining to Town Elections

**Attachments:**      [535 - Charter Amend RE election date-FINAL](#)

### **CITIZENS COMMENTS**

(Discussion of items not on the agenda. Each speaker will be allowed 3 minutes to speak.)

### **CONSENT AGENDA**

[21-0234](#)      Approval of July 20, 2021 Meeting Minutes

**Attachments:**      [RM - 07-20-2021](#)

[21-0229](#)      Park Amenity Replacement Plan Purchase

**Attachments:**      [Park Improvements- Park Tree Board 2.12.21.xlsx](#)  
[Resolution 2020-22 Assignment of Fund Balance for Parks](#)  
[Park Amenity Schematic](#)  
[Victor Stanley](#)

[21-0225](#) Pinellas County Sheriff Department Annual Agreement for FY 21-22

Attachments: [PCSO and BPD Service Contract 2022](#)

[21-0226](#) Resolution 2021-30 Amending Budget FY 2020-21

Attachments: [Budget Amendment Resolution 8.3.21](#)  
[Attachment 1](#)

## **GENERAL AGENDA**

[21-0231](#) Consideration of BCC Land Lease Amendment for 90 day permitting extension

Sponsors: Town Manager Murphy

Attachments: [Third Amendment to Lease v.1.pdf](#)  
[BCCDEPPERMITSTATUS \(1\).pdf](#)

[21-0232](#) 2021-2022 Budget Discussion

Attachments: [August 3 Summary](#)  
[General and Enterprise Fund Budget Proposals](#)

[21-0223](#) Solid Waste Rate Discussion

Attachments: [Solid Waste Projections](#)  
[Scenario 8](#)

[21-0233](#) Discussion of Organizational Chart

## **STAFF REPORTS**

### **TOWN MANAGER'S REPORT**

### **TOWN ATTORNEY'S REPORT**

### **MAYOR AND COMMISSIONERS' REPORT/BOARD AND COMMITTEE REPORTS**

### **OTHER BUSINESS**

### **ADJOURNMENT**

ANY PERSON WITH A DISABILITY REQUIRING REASONABLE ACCOMMODATIONS IN ORDER TO PARTICIPATE IN THIS MEETING, SHOULD CALL (727) 588-3769 OR FAX A WRITTEN REQUEST TO (727) 588-3767.