



Town of Belleair

901 Ponce de Leon Blvd.
Belleair, FL 33756

Meeting Agenda

Town Commission

Tuesday, August 3, 2021

6:00 PM

Town Hall

Welcome. We are glad to have you join us. If you wish to speak, please use the “raise hand” function and wait to be recognized. If you are attending by phone, dial *9 and you will be called by the last 4 digits of your phone number. Each person will be given 3 minutes to speak, you will need to unmute yourself in order to be heard.

PLEDGE OF ALLEGIANCE

COMMISSIONER ROLL CALL

SCHEDULED PUBLIC HEARINGS

Persons are advised that, if they decide to appeal any decision made at this meeting/hearing, they will need a record of the proceedings, and, for such purposes, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

21-0224 Second Reading of Ordinance 535 - Charter Amendment Pertaining to Town Elections

Attachments: [535 - Charter Amend RE election date-FINAL](#)

CITIZENS COMMENTS

(Discussion of items not on the agenda. Each speaker will be allowed 3 minutes to speak.)

CONSENT AGENDA

21-0234 Approval of July 20, 2021 Meeting Minutes

Attachments: [RM - 07-20-2021](#)

21-0229 Park Amenity Replacement Plan Purchase

Attachments: [Park Improvements- Park Tree Board 2.12.21.xlsx](#)

[Resolution 2020-22 Assignment of Fund Balance for Parks](#)

[Park Amenity Schematic](#)

[Victor Stanley](#)

[21-0225](#) Pinellas County Sheriff Department Annual Agreement for FY 21-22

Attachments: [PCSO and BPD Service Contract 2022](#)

[21-0226](#) Resolution 2021-30 Amending Budget FY 2020-21

Attachments: [Budget Amendment Resolution 8.3.21](#)

[Attachment 1](#)

GENERAL AGENDA

[21-0231](#) Consideration of BCC Land Lease Amendment for 90 day permitting extension

Sponsors: Town Manager Murphy

Attachments: [Third Amendment to Lease v.1.pdf](#)

[BCCDEPPERMITSTATUS \(1\).pdf](#)

[21-0232](#) 2021-2022 Budget Discussion

Attachments: [August 3 Summary](#)

[General and Enterprise Fund Budget Proposals](#)

[21-0223](#) Solid Waste Rate Discussion

Attachments: [Solid Waste Projections](#)

[Scenario 8](#)

[21-0233](#) Discussion of Organizational Chart

STAFF REPORTS

TOWN MANAGER'S REPORT

TOWN ATTORNEY'S REPORT

MAYOR AND COMMISSIONERS' REPORT/BOARD AND COMMITTEE REPORTS

OTHER BUSINESS

ADJOURNMENT

ANY PERSON WITH A DISABILITY REQUIRING REASONABLE ACCOMMODATIONS IN ORDER TO PARTICIPATE IN THIS MEETING, SHOULD CALL (727) 588-3769 OR FAX A WRITTEN REQUEST TO (727) 588-3767.