



# Town of Belleair

901 Ponce de Leon Blvd.  
Belleair, FL 33756

## Meeting Agenda

### Town Commission

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Tuesday, December 15, 2020

6:00 PM

Town Hall

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**Zoom meeting ID: 819-4843-7084**

#### **PLEDGE OF ALLEGIANCE**

#### **COMMISSIONER ROLL CALL**

#### **SCHEDULED PUBLIC HEARINGS**

Persons are advised that, if they decide to appeal any decision made at this meeting/hearing, they will need a record of the proceedings, and, for such purposes, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

#### **CITIZENS COMMENTS**

(Discussion of items not on the agenda. Each speaker will be allowed 3 minutes to speak.)

#### **CONSENT AGENDA**

[20-0304](#) Approval of December 1, 2020 Regular Meeting Minutes

*Attachments:* [RM - 12-01-2020](#)

#### **GENERAL AGENDA**

[20-0295](#) Best of Belleair Community Award and Proclamation: The Singer Sisters

*Attachments:* [Proclamation\\_Best of Belleair\\_Singer Sisters](#)

[20-0300](#) Dogs in parks

*Attachments:* [Meeting Minutes](#)

[20-0298](#) Approval of Resolution 2020-28 Amending FY 2020-21 Budget

*Attachments:* [Budget Amendment Resolution 12.15.20](#)  
[Attachment A-Budget Amendment BMS Detail 12.15.20](#)  
[Radiator Replacement Repair 14624 T107 Estimate 91445 12 7 20](#)

[20-0299](#) Alternate Dates for Belleair Sunset 5K & Fun Run

*Attachments:* [Belleair Sunset 5K Saturday 1-23-2021.pdf](#)

[20-0301](#) Teleworking Policy

*Attachments:* [Teleworking Policy](#)

[20-0303](#) Consideration of Extension of Inspection Period of Ground Lease between Belleair Country Club and Town.

*Sponsors:* Town Manager Murphy

*Attachments:* [First Amendment to Lease v.2.pdf](#)  
[BCC Ground Lease Agreement.pdf](#)

[20-0305](#) Special Event Permit - Clearwater Running Festival

*Sponsors:* Town Manager Murphy

*Attachments:* [SafetyPlans Clearwater 2021](#)  
[SpecialReliefPermitApplication Belleair Clearwater21](#)  
[OFF DUTY Contract services Belleair Clearwater21](#)

**STAFF REPORTS**

**TOWN MANAGER'S REPORT**

**TOWN ATTORNEY'S REPORT**

**MAYOR AND COMMISSIONERS' REPORT/BOARD AND COMMITTEE REPORTS**

**OTHER BUSINESS**

**ADJOURNMENT**

ANY PERSON WITH A DISABILITY REQUIRING REASONABLE ACCOMMODATIONS IN ORDER TO PARTICIPATE IN THIS MEETING, SHOULD CALL (727) 588-3769 OR FAX A WRITTEN REQUEST TO (727) 588-3767.