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BELLEAIR TOWN HALL
MAR 13 2017
TIME REC

NOTICE OF APPEARANCE

I, ________, (individual or corporate representative), hereby file and serve notice of my appearance/lawyer or other appropriate representative's appearance, to present testimony and/or cross examine other witnesses at the quasi-judicial hearings to be held on:

Monday, March 13, 2017 at 5:30 P.M. and Tuesday, April 4, 2017 at 6:00 P.M.

I understand that upon filing this Notice of Appearance, I shall be considered a participant in the hearing(s), subject to a determination of standing if challenged.

Name:

(Please Print) Thomas C. Nush Pl
Address: P.O. Cox 1669